

**Rotary Club of Durham**  
**District Grant Project/Proposal Summary**  
**DUE to Grants Committee by March 4, 2019**  
**Send to mimi.obrien@mdbf.org**

**Sponsor Rotarian's Name** \_\_\_\_\_

**Project Area of Focus:** check all that apply

Peace & Conflict Resolution	_____	Water and Sanitation	_____
Basic Education & Literacy	_____	Disease Prevention & Treatment	_____
Maternal and Child Health	_____	Economic & Community Development	_____

**Local Project** \_\_\_\_\_

**International Project** \_\_\_\_\_

**Project Title**

**Project Summary: What is the project's purpose, whom does it serve and how, what are its objectives, and where will it take place?**

**How many Rotarians will be involved and what will they do?**

**List partner organizations, including other Rotary Clubs.**

**What is the overall cost of the project?** \$ \_\_\_\_\_  
(Can be an estimate at this stage)

**Project Start and Completion Dates:** DG project can't begin before July 1, 2019 and must complete on or before May 15, 2020.

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Start Date \_\_\_\_\_

End Date \_\_\_\_\_